



## Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when  the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or  the income or assets of the Borrower's spouse or other person who has community property or similar rights pursuant to applicable state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person who has community property or similar rights and the Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

\_\_\_\_\_  
Borrower

\_\_\_\_\_  
Co-Borrower

### I. TYPE OF MORTGAGE AND TERMS OF LOAN

<b>Mortgage Applied for:</b>	<input type="checkbox"/> VA <input type="checkbox"/> USDA/Rural Housing Service <input type="checkbox"/> FHA <input type="checkbox"/> Conventional <input type="checkbox"/> Other (explain):	Agency Case Number	Lender Case Number
Amount \$	Interest Rate %	No. of Months	<b>Amortization Type:</b> <input type="checkbox"/> Fixed Rate <input type="checkbox"/> Other (explain): <input type="checkbox"/> GPM <input type="checkbox"/> ARM (type):

### II. PROPERTY INFORMATION AND PURPOSE OF LOAN

Subject Property Address (street, city, state & ZIP)	No. of Units
Legal Description of Subject Property (attach description if necessary)	Year Built
Purpose of Loan <input type="checkbox"/> Purchase <input type="checkbox"/> Refinance <input type="checkbox"/> Construction <input type="checkbox"/> Construction-Permanent <input type="checkbox"/> Other (explain):	Property will be: <input type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment

*Complete this line if construction or construction-permanent loan.*

Year Lot Acquired	Original Cost	Amount Existing Liens	(a) Present Value of Lot	(b) Cost of Improvements	Total (a + b)
	\$	\$	\$	\$	\$

*Complete this line if this is a refinance loan.*

Year Acquired	Original Cost	Amount Existing Liens	Purpose of Refinance	Describe Improvements: <input type="checkbox"/> made <input type="checkbox"/> to be made
	\$	\$		

Title will be held in what Name(s)	Manner in which Title will be held	Estate will be held in: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold (show expiration date)
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Source of Down Payment, Settlement Charges, and/or Subordinate Financing (explain)

Borrower				III. BORROWER INFORMATION				Co-Borrower			
Borrower's Name (include Jr. or Sr. if applicable)				Co-Borrower's Name (include Jr. or Sr. if applicable)							
Social Security Number	Home Phone (incl. Area code)	DOB (mm/dd/yyyy)	Yrs. School	Social Security Number	Home Phone (incl. Area code)	DOB (mm/dd/yyyy)	Yrs. School				
<input type="checkbox"/> Married <input type="checkbox"/> Separated  <input type="checkbox"/> Unmarried <small>(include single, divorced, widowed)</small>		<b>Dependents</b> <small>(not listed by Co-Borrower)</small> no.    ages		<input type="checkbox"/> Married <input type="checkbox"/> Separated  <input type="checkbox"/> Unmarried <small>(include single, divorced, widowed)</small>		<b>Dependents</b> <small>(not listed by Borrower)</small> no.    ages					
Present Address <input type="checkbox"/> Own <input type="checkbox"/> Rent    ___ No. Yrs. <small>(street, city, state, ZIP)</small>				Present Address <input type="checkbox"/> Own <input type="checkbox"/> Rent    ___ No. Yrs. <small>(street, city, state, ZIP)</small>							
Mailing Address, if different from Present Address				Mailing Address, if different from Present Address							

***If residing at present address for less than two years, complete the following:***

Former Address <input type="checkbox"/> Own <input type="checkbox"/> Rent    ___ No. Yrs. <small>(street, city, state, ZIP)</small>				Former Address <input type="checkbox"/> Own <input type="checkbox"/> Rent    ___ No. Yrs. <small>(street, city, state, ZIP)</small>							
--	--	--	--	--	--	--	--	--	--	--	--

Borrower		IV. EMPLOYMENT INFORMATION		Co-Borrower	
Name & Address <input type="checkbox"/> Self Employed of Employer	Yrs. on this job	Name & Address <input type="checkbox"/> Self Employed of Employer	Yrs. on this job	Name & Address <input type="checkbox"/> Self Employed of Employer	Yrs. on this job
	Yrs. employed in this line of work/profession		Yrs. employed in this line of work/profession		Yrs. employed in this line of work/profession
Position/Title/Type of Business		Business Phone <small>(incl. area code)</small>	Position/Title/Type of Business		Business Phone <small>(incl. area code)</small>

***If employed in current position for less than two years or if currently employed in more than one position, complete the following:***

Name & Address <input type="checkbox"/> Self Employed of Employer	Dates <small>(from - to)</small> to	Name & Address <input type="checkbox"/> Self Employed of Employer	Dates <small>(from - to)</small> to	Name & Address <input type="checkbox"/> Self Employed of Employer	Dates <small>(from - to)</small> to
	Monthly Income \$		Monthly Income \$		Monthly Income \$
Position/Title/Type of Business		Business Phone <small>(incl. area code)</small>	Position/Title/Type of Business		Business Phone <small>(incl. area code)</small>
Name & Address <input type="checkbox"/> Self Employed of Employer	Dates <small>(from - to)</small> to	Name & Address <input type="checkbox"/> Self Employed of Employer	Dates <small>(from - to)</small> to	Name & Address <input type="checkbox"/> Self Employed of Employer	Dates <small>(from - to)</small> to
	Monthly Income \$		Monthly Income \$		Monthly Income \$
Position/Title/Type of Business		Business Phone <small>(incl. area code)</small>	Position/Title/Type of Business		Business Phone <small>(incl. area code)</small>

V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION						
Gross Monthly Income	Borrower	Co-Borrower	Total	Combined Monthly Housing Expense	Present	Proposed
Base Empl. Income*	\$	\$	\$	Rent	\$	
Overtime	\$	\$	\$	First Mortgage (P&I)	\$	\$
Bonuses	\$	\$	\$	Other Financing (P&I)	\$	\$
Commissions	\$	\$	\$	Hazard Insurance	\$	\$
Dividends/ Interest	\$	\$	\$	Real Estate Taxes	\$	\$
Net Rental Income	\$	\$	\$	Mortgage Insurance	\$	\$
Other (before completing, see the notice in "describe other income," below)	\$	\$	\$	Homeowner Assn. Dues	\$	\$
				Other:	\$	\$
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>Total</b>	<b>\$</b>	<b>\$</b>

\* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income

*Notice:* Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

B/C	Monthly Amount
	\$
	\$
	\$
	\$
	\$
	\$

**VI. ASSETS AND LIABILITIES**

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person also.

Completed  Jointly  Not Jointly

ASSETS	Cash or Market Value	Liabilities and Pledged Assets. List the creditor's name, address, and account number for all outstanding debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities, which will be satisfied upon sale of real estate owned or upon refinancing of the subject property.		
Description		LIABILITIES	Monthly Payment & Months Left to Pay	Unpaid Balance
Cash deposit toward purchase held by:	\$			
<b>List checking and savings accounts below</b>				
Name and address of Bank, S&L, or Credit Union		Name and address of Company	\$ Payment/Months	\$
			\$	
Acct. no.		Acct. no.		
		Name and address of Company	\$ Payment/Months	\$
			\$	
Acct. no.	\$	Acct. no.		
Name and address of Bank, S&L, or Credit Union		Name and address of Company	\$ Payment/Months	\$
			\$	
Acct. no.		Acct. no.		
		Name and address of Company	\$ Payment/Months	\$
			\$	
Acct. no.	\$	Acct. no.		
Name and address of Bank, S&L, or Credit Union		Name and address of Company	\$ Payment/Months	\$
			\$	
Acct. no.		Acct. no.		
		Name and address of Company	\$ Payment/Months	\$
			\$	
Acct. no.	\$	Acct. no.		
Stocks & Bonds (Company name/number & description)		Name and address of Company	\$ Payment/Months	\$
			\$	
		Acct. no.		
Life insurance net cash value		Name and address of Company	\$ Payment/Months	\$
Face amount: \$			\$	
		Acct. no.		
<b>Subtotal Liquid Assets</b>	<b>\$</b>			
Real estate owned (enter market value from schedule of real estate owned)		Alimony/Child Support/Separate Maintenance Payments Owed to:	\$	
Vested interest in retirement fund			\$	
Net worth of business(es) owned (attach financial statement)		Job-Related Expense (child care, union dues, etc.)	\$	
Automobiles owned (make and year)			\$	
Other Assets (itemize)			\$	
			\$	
			\$	
			\$	
		<b>Total Monthly Payments</b>	<b>\$</b>	
<b>Total Assets a.</b>	<b>\$</b>	<b>Net Worth (a minus b)</b>	<b>\$</b>	
				<b>\$</b>

**Schedule of Real Estate Owned** (If additional properties are owned, use continuation sheet.)

Property Address (enter S if sold, PS if pending sale or R if rental being held for income)	Type of Property	Present Market Value	Amount of Mortgages & Liens	Gross Rental Income	Mortgage Payments	Insurance, Maintenance, Taxes & Misc.	Net Rental Income
		\$	\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$	\$
Totals		\$	\$	\$	\$	\$	\$

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

Alternate Name	Creditor Name	Account Number

VII. DETAILS OF TRANSACTION		VIII. DECLARATIONS				
a. Purchase price	\$	If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.		Borrower	Co-Borrower	
				Yes No	Yes No	
b. Alterations, improvements, repairs	\$					
c. Land (if acquired separately)	\$	a. Are there any outstanding judgments against you?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Refinance (incl. debts to be paid off)	\$	b. Have you been declared bankrupt within the past 7 years?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Estimated prepaid items	\$	c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Estimated closing costs	\$	d. Are you a party to a lawsuit?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. PMI, MIP, Funding Fee	\$	e. Have you directly or indirectly been obligated on any loan of which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment?  (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name, and address of Lender, FHA or VA case number, if any, and reasons for the action.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Discount (if Borrower will pay)	\$	f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee?  If "Yes," give details as described in the preceding question.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Total costs (add items a through h)	\$	g. Are you obligated to pay alimony, child support, or separate maintenance?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Subordinate financing	\$	h. Is any part of the down payment borrowed?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VII. DETAILS OF TRANSACTION (cont'd)		VIII. DECLARATIONS (cont'd)				
k. Borrower's closing costs paid by Seller	\$	i. Are you a co-maker or endorser on a note?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Other Credits (explain)	\$	-----				
	\$	j. Are you a U.S. citizen?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$	k. Are you a permanent resident alien?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
m. Loan amount (exclude PMI, MIP, Funding Fee financed)	\$	l. <b>Do you intend to occupy the property as your primary residence?</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
n. PMI, MIP, Funding Fee financed	\$	If "Yes," complete question m below.				
o. Loan amount (add m & n)	\$	m. Have you had an ownership interest in a property in the last three years?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
p. Cash from/to Borrower (subtract j, k, l & o from i)	\$	(1) What type of property did you own—principal residence (PR), second home (SH), or investment property (IP)?	—	—	—	—
		(2) How did you hold title to the home— by yourself (S), jointly with your spouse or jointly with another person (O)?	—	—	—	—

**IX. ACKNOWLEDGMENT AND AGREEMENT**

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

Acknowledgement. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

Borrower's Signature <b>X</b>	Date	Co-Borrower's Signature <b>X</b>	Date
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## Demographic Information of Applicant(s)

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, race, and sex) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race". The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, race, and sex on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

Applicant: \_\_\_\_\_

Co-Applicant: \_\_\_\_\_

**Ethnicity – Check one or more**

- Hispanic or Latino  
 Mexican  Puerto Rican  Cuban  
 Other Hispanic or Latino – Print origin: \_\_\_\_\_

Examples: *Argentinean, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc.*

- Not Hispanic or Latino  
 I do not wish to provide this information

**Race – Check one or more**

- American Indian or Alaska Native – Print name of enrolled or principal tribe: \_\_\_\_\_
- Asian  
 Asian Indian  Chinese  Filipino  
 Japanese  Korean  Vietnamese  
 Other Asian - Print race: \_\_\_\_\_  
 Examples: *Hmong, Laotian, Thai, Pakistani, Cambodian, etc.*
- Black or African American  
 Native Hawaiian or Other Pacific Islander  
 Native Hawaiian  Guamanian or Chamorro  Samoan  
 Other Pacific Islander – Print race: \_\_\_\_\_

Examples: *Fijian, Tongan, etc.*

- White  
 I do not wish to provide this information

**Sex**

- Female  
 Male  
 I do not wish to provide this information

**Ethnicity - Check one or more**

- Hispanic or Latino  
 Mexican  Puerto Rican  Cuban  
 Other Hispanic or Latino – Print origin: \_\_\_\_\_

Examples: *Argentinean, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc.*

- Not Hispanic or Latino  
 I do not wish to provide this information

**Race – Check one or more**

- American Indian or Alaska Native – Print name of enrolled or principal tribe: \_\_\_\_\_
- Asian  
 Asian Indian  Chinese  Filipino  
 Japanese  Korean  Vietnamese  
 Other Asian- Print Race: \_\_\_\_\_  
 Examples: *Hmong, Laotian, Thai, Pakistani, Cambodian, etc.*
- Black or African American  
 Native Hawaiian or Other Pacific Islander  
 Native Hawaiian  Guamanian or Chamorro  Samoan  
 Other Pacific Islander – Print race: \_\_\_\_\_

Examples: *Fijian, Tongan, etc.*

- White  
 I do not wish to provide this information

**Sex**

- Female  
 Male  
 I do not wish to provide this information

**To Be Completed by Financial Institution (for an application taken in person):**

- Was the ethnicity of the applicant(s) collected on the basis of visual observation or surname?  
 Was the race of the applicant(s) collected on the basis of visual observation or surname?  
 Was the sex of the applicant(s) collected on the basis of visual observation or surname?

**Applicant**

- No  Yes  
 No  Yes  
 No  Yes

**Co-Applicant**

- No  Yes  
 No  Yes  
 No  Yes

**The Demographic Information of the Applicant(s) was provided through:**

- Applicant:**  Face-to-Face  Telephone  Fax or Mail  Email or Internet  
**Co-Applicant:**  Face-to-Face  Telephone  Fax or Mail  Email or Internet

<b>To be Completed by Interviewer</b> This application was taken by: <input type="checkbox"/> Face-to-face interview <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Internet	Interviewer's Name (print or type)	Name and Address of Interviewer's Employer  <b>One Hudson Street          Kinderhook, NY 12106</b>
	Interviewer's Signature	Date
	Interviewer's Phone Number (incl. area code)	

## CONTINUATION SHEET/RESIDENTIAL LOAN APPLICATION

Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark <b>B</b> for Borrower or <b>C</b> for Co-Borrower.	Borrower:	Agency Case Number:
	Co-Borrower:	Lender Case Number:

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

Borrower's Signature <b>X</b>	Date	Co-Borrower's Signature <b>X</b>	Date
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# Federal Credit Application Insurance Disclosure

I have applied for an extension of credit with you. You are soliciting, offering, or selling me an insurance product or annuity in connection with this extension of credit. FEDERAL LAW PROHIBITS YOU FROM CONDITIONING THE EXTENSION OF CREDIT ON EITHER:

1. My purchase of an insurance product or annuity from you or from any of your affiliates; or
2. My agreement not to obtain, or a prohibition on me from obtaining, an insurance product or annuity from an unaffiliated entity.

By signing, I acknowledge that I have received a copy of this form on today's date. Unless this disclosure is provided electronically or I have applied for credit by mail, I also acknowledge that you have provided this disclosure to me orally.

\_\_\_\_\_  
Consumer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Consumer

\_\_\_\_\_  
Date

**Secure and Fair Enforcement for Mortgage Licensing Act of 2008  
(S.A.F.E. Act)  
Registered Residential Mortgage Loan Originators**

Effective August 1, 2011, federal registrant information will be made publicly available through the Nationwide Mortgage Licensing System and Registry Consumer Access website: [www.NMLSCustomerAccess.org](http://www.NMLSCustomerAccess.org). Profile information relating to Community Bank of Topeka, Kansas, and the following registered mortgage loan originators will be accessible on this website.

<b><u>Institution</u></b>	<b><u>Unique Identifier Number</u></b>
Community Bank, Topeka, Kansas	401256

**Mortgage Loan Originators**

Barnard, Barbara J.	401378
Earling, Tracy	401379
Haggard, Calla C.	401380
Weigel, Anne K.	401383
Hopkins, Alisha M.	499574
Armstrong, Nicholas R.	1543422
Taylor, Thadd	402150



**Additional Details for Services You Can Shop For**

To get you started with shopping, this list identifies some providers for the services you can shop for (see Section C on page 2 of your Loan Estimate).

**Service Provider List**      *You can select this provider or shop for your own provider.*

<u>Service</u>	<u>Estimate</u>	<u>Provider We Identified</u>	<u>Contact Information</u>
Lenders Title Policy	\$325-\$1200	Security 1 <sup>st</sup> Title LLC	6610 SW 29th Street Topeka KS 66614 (785)272-2900

**Additional Services You Can Shop, NOT Required By Lender** (see Section H on page 2 of your Loan Estimate).

- Owners Title Policy
- Home Warranty
- Pest
- Whole House
- Waste Water
- Radon
- Survey
- Electrical
- Fireplace/Chimney
- Sewer Cam
- HVAC
- Foundation
- Roof

Revised 5/3/2016



### **E-Sign Loan Consent Agreement**

Please read this E-Sign Loan Consent Agreement carefully and retain a copy for your records.

This E-Sign Loan Consent Agreement applies to all initial disclosures, loan documents, appraisals and agreements related to the loan account(s) for which you are applying and will be effective until expressly withdrawn by you.

#### **Electronic Delivery of Disclosures, Loan Documents and Notices**

By agreeing to the terms of the E-Sign Loan Consent Agreement, you are consenting to receive **electronically** all disclosures, notices, terms and conditions and any documents related to your loan application. The specific documents and disclosures will be provided electronically following your acceptance of this E-Sign Loan Consent Agreement and confirmation of your ability to access the documents. You understand and consent that no documents will be mailed to you, unless you specifically submit a request. To request a paper copy, please refer to the section below titled “Withdrawal of Electronic Acceptance of Disclosures, Loan Documents and Notices”.

You also confirm that your computer or electronic device is able to receive, open and store any such documents you have elected to receive electronically via e-mail. You agree to maintain a valid, active e-mail address. You must promptly notify us of any change in your e-mail or postal address by contacting us in writing, by telephone or e-mail, as noted below.

#### **Opening and Saving PDFs**

To open and save portable document format (PDF) files, you must install the free Adobe Reader software.

#### **Withdrawal of Electronic Acceptance of Disclosures, Loan Documents and Notices**

There are no fees to withdraw your consent. You may withdraw your consent at any time by contacting us in writing at Community Bank, P. O. Box 4876, Topeka, KS 66614 or by telephone at (785) 440-4400 or e-mail at “communitybank@communitybanktopeka.com”. Such withdrawal will become effective upon confirmation by us of the request. Upon termination, you understand and agree that you will no longer receive the documents electronically but will receive them in paper form via the postal mail service.

# Notice of Right to Receive a Copy of Appraisals

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Loan Number: \_\_\_\_\_

We may order an appraisal to determine the property's value and charge you for this appraisal. We will promptly give you a copy of any appraisal, even if your loan does not close.

You can pay for an additional appraisal for your own use at your own cost.

You will be provided a copy of each appraisal or valuation used concerning this property promptly upon completion, or at least three(3) business days prior to the time you become contractually obligated on the transaction (for closed-end credit) or account opening (for open-end credit), whichever is earlier.

Initial the applicable statement:

\_\_\_\_\_ I/We wish to receive a copy of each appraisal report or written valuation according to the timing requirement described above.

\_\_\_\_\_ I/We wish to waive the timing requirements described above and, instead, agree to receive a copy at or before the time I/we become contractually obligated on the transaction (for closed-end credit) or account opening (for open-end credit), except where otherwise prohibited by law.

By signing below, you hereby acknowledge reading and understanding all of the information above and receiving a copy of this notice.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date